

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:17-cv-02175-RC**

LEOPOLD et al v. DEPARTMENT OF HOMELAND
SECURITY

Assigned to: Judge Rudolph Contreras
Cause: 05:552 Freedom of Information Act

Date Filed: 10/19/2017

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

JASON LEOPOLD

represented by **Jeffrey Louis Light**
LAW OFFICES OF JEFFREY LIGHT
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Suite 915
Washington, DC 20006
(202) 277-6213
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Email: jeffrey@lawofficeofjeffreylight.com
ATTORNEY TO BE NOTICED

Plaintiff

BUZZFEED, INC.

represented by **Jeffrey Louis Light**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

**DEPARTMENT OF HOMELAND
SECURITY**

represented by **Jason Lee**
U.S. DEPARTMENT OF JUSTICE
Civil Division, Federal Programs Branch
450 5th St, NW
Washington, DC 20001
(202) 514-0515
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TERMINATED: 12/14/2017
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Matthew Charles Skurnik
U.S. DEPARTMENT OF JUSTICE
Civil Division, Federal Programs Branch
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 10/19/2017 | <u>1</u> | COMPLAINT against DEPARTMENT OF HOMELAND SECURITY (Filing fee \$ 400 receipt number 0090-5167291) filed by JASON LEOPOLD, BUZZFEED, INC.. (Attachments: # <u>1</u> Summons, # <u>2</u> Civil Cover Sheet)(Light, Jeffrey) (Entered: 10/19/2017) |
| 10/19/2017 | <u>2</u> | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by BUZZFEED, INC. (Light, Jeffrey) (Entered: 10/19/2017) |

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|------------|-----------|---|
| 10/20/2017 | <u>3</u> | ERRATA by BUZZFEED, INC. <u>2</u> LCvR 7.1 Certificate of Disclosure – Corporate Affiliations/Financial Interests filed by BUZZFEED, INC.. (Attachments: # <u>1</u> Exhibit Corrected LCvR 7.1 disclosure statement)(Light, Jeffrey) (Entered: 10/20/2017) |
| 10/20/2017 | | Case Assigned to Judge Rudolph Contreras. (md) (Entered: 10/20/2017) |
| 10/20/2017 | <u>4</u> | SUMMONS (3) Issued Electronically as to DEPARTMENT OF HOMELAND SECURITY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice of Consent) (md) (Entered: 10/20/2017) |
| 11/28/2017 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/31/2017. (Answer due for ALL FEDERAL DEFENDANTS by 11/30/2017.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/31/2017. (Light, Jeffrey) (Entered: 11/28/2017) |
| 11/30/2017 | <u>6</u> | ANSWER to Complaint by DEPARTMENT OF HOMELAND SECURITY.(Lee, Jason) (Entered: 11/30/2017) |
| 11/30/2017 | | MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and jointly submit a proposed briefing schedule on or before December 14, 2017. SO ORDERED. Signed by Judge Rudolph Contreras on 11/30/2017.(lcrc3) (Entered: 11/30/2017) |
| 12/14/2017 | <u>7</u> | NOTICE OF SUBSTITUTION OF COUNSEL by Matthew Charles Skurnik on behalf of DEPARTMENT OF HOMELAND SECURITY Substituting for attorney Jason Lee (Skurnik, Matthew) (Entered: 12/14/2017) |
| 12/14/2017 | <u>8</u> | PROPOSED BRIEFING SCHEDULE (<i>Joint Proposed Schedule</i>) by DEPARTMENT OF HOMELAND SECURITY. (Skurnik, Matthew) (Entered: 12/14/2017) |
| 12/14/2017 | <u>9</u> | MINUTE ORDER: Upon consideration of <u>8</u> the parties' Jointly Proposed Schedule, it is hereby ORDERED that the parties shall meet, confer, and submit a joint status report once every 90 days, with the first report due by February 12, 2018. SO ORDERED. Signed by Judge Rudolph Contreras on 12/14/2017. (lcrc3) (Entered: 12/14/2017) |
| 12/15/2017 | | Set/Reset Deadlines: Status Report due by 2/12/2018 (tj) (Entered: 12/15/2017) |
| 02/12/2018 | <u>10</u> | Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY. (Skurnik, Matthew) (Entered: 02/12/2018) |
| 05/14/2018 | <u>11</u> | Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY. (Skurnik, Matthew) (Entered: 05/14/2018) |
| 08/13/2018 | <u>12</u> | Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY. (Skurnik, Matthew) (Entered: 08/13/2018) |
| 11/09/2018 | <u>13</u> | Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY. (Skurnik, Matthew) (Entered: 11/09/2018) |
| 12/06/2018 | <u>14</u> | NOTICE of Change of Address by Matthew Charles Skurnik (Skurnik, Matthew) (Entered: 12/06/2018) |
| 02/07/2019 | <u>15</u> | Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY. (Skurnik, Matthew) (Entered: 02/07/2019) |
| 05/08/2019 | <u>16</u> | Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY. (Skurnik, Matthew) (Entered: 05/08/2019) |
| 08/06/2019 | <u>17</u> | Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY. (Skurnik, Matthew) (Entered: 08/06/2019) |